

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 60,32,000/- to CHIEF ELECTRICAL INSPECTOR TO GOVERNMENT, HOD Orders -  
Issued.

### FINANCE ( Expr.AHFFCS&E ) DEPARTMENT

G.O.Rt.No.: 2845

Dated: 08-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. Energy Department U.O.No.2526/Pr.III(2)/2013 dt.15-06-2013

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### ORDER:

In pursuance of the orders issued in references read above, the CHIEF ELECTRICAL INSPECTOR TO GOVERNMENT, HOD is hereby issued a Budget Release Order for an amount of Rs.60,32,000/--(Rupees Sixty Lakhs Thirty Two Thousands) Non -Plan from the BE provision 2013-14 ,in relaxation of Treasury control and Quarterly Regulation Orders subject to obtaining Supplementary Estimates at appropriate time during the year 2013-14 for Upgrading the standard Laboratory O/o CEIG and to set up five Regional Testing Laboratories at Kurnool, Vijayawada, Guntur, Visakhapatnam and Nizamabad under the following Head of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Regional Offices <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2045-00-103-00-02-500-503	V	..	60,32	..	60,32	..	60,32	..
<b>Total</b>			..	<b>60,32</b>	..	<b>60,32</b>	..	<b>60,32</b>	..

The ( **ENERGY,SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**ENERGY,SECRETARIAT DEPARTMENT**  
**CHIEF ELECTRICAL INSPECTOR TO GOVERNMENT, HOD**  
**The Fin (BG.II) Dept**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**